

**Annual General Meeting  
Sunday 23rd February 2025, 2.00 pm**

- 1 Welcome and Introduction of Committee**
- 2 Minutes of the 2024 Annual General Meeting and Matters Arising (eg Bridge & Pathway down to Cherry Tree Bridge).**
- 3 Annual Report and Accounts:**
  - i. Chair's report (Paul Bailey, Chair)**
  - ii. Finances and reappointment of independent Examiner (Steve Ambler, Treasurer)**
  - iii. Membership Secretary's report (Alastair Bruce)**
  - iv. Tree warden's report (Alan Fleming)**
- 4 Election of Committee**
- 5 Any other business / future plans / suggestions from members**